

MEDIA ASSESSMENT FORM

PLEASE SUBMIT COMPLETED FORM WITH ASSIGNMENT LETTER (IF APPLICABLE) TO: $JULIE \ JOHNSON \ | \ \underline{JULIE JOHNSON@VISITRAINIER.COM}$

1. PERSONAL DETAILS

LAST NAME	FIRST NAM	FIRST NAME		
ADDRESS				
CITY	STATE	ZIP	COUNTRY	
TELEPHONE	FAX			
EMAIL				
SPECIAL DIETARY RESTRICTIONS GENDER: Female () Male () 2. MEDIA/COMPANY DETA	ILS			
COMPANY NAME				
ADDRESS				
CITY	STATE	ZIP	COUNTRY	
TELEPHONE	FAX			
EMAIL				



ASSIGNMENT INFORMATION:
TITLE:
PUBLICATION OR PROGRAM FREQUENCY: Daily () Weekly () Biweekly () Monthly () Bimonthly ()
CIRCULATION/# VIEWERS:
TARGET AUDIENCE: Travel Trade () Consumer () Others, Specify ()
If consumer, please describe the focus of the publication:
AUDIENCE DEMOGRAPHIC INFORMATION (INCLUDE GOOGLE ANALYTICS, IF APPLICABLE):
FOCUS OF STORY (CHECK ALL THAT APPLY):
Cities () Tour () Pleasure () Lodging () Spas () Girlfriends Getaway () Wildflowers ()
Adventure () Outdoors () Food/Wine () Skiing () Mtn. Biking () Hiking ()
OUTLINE SPECIFIC AREAS OF STORY FOCUS:
3. PROFESSIONAL DETAILS
Author() Photographer() Freelancer() Blogger()
If freelance, which publications do you write for on a regular basis? If writing for an on-line publication, please provide links to latest articles.
PRIOR STAYS IN AREA
DATE(S):
PLACES VISITED:
ARTICLES PUBLISHED:



DETAILS CONCERNING THIS VISIT SPECIFIC PURPOSE OF VISIT; THEME OF ARTICLE: ___ ESTIMATED LENGTH/ON-AIR TIME OF THE PROPOSED COVERAGE: ____ ESTIMATED DATE OF PUBLICATION/BROADCAST: ___ DO YOU HAVE A BUDGET? Yes () No () DO YOU REQUIRE TRAVEL PLANNING ASSISTANCE? Yes () No () * PROPOSED DATES OF TRAVEL:_____ PROPOSED DATES AND TIMES OF FLIGHTS:___ COMPLIMENTARY TICKET ACQUIRED BY JOURNALIST: Yes () No () IF NOT COMPLIMENTARY, ARE YOU REQUESTING ASSISTANCE FROM US? Yes () No () * Please let Visit Rainier know as soon as you have proposed dates in mind and we will try to accommodate your first choice. Also let us know where you will be immediately before and after your arrival to the area. HOTEL NUMBER OF OVERNIGHT STAYS:_____ Single Room () Special Needs ()_____ TYPE OF ACCOMMODATION: ___ 4. COMMENTS - FURTHER INFORMATION

_____ CONTACT: ___